



William Fogg Library Community Market

2021 Vendor Application

Business/Farm Name: _____

Name: _____

Address: _____

Phone/Business Number: _____ Email: _____

Type of Vendor: Agricultural _____ Artisan _____ Prepared Food _____ Service _____

Please provide a description of your business and products you intend to sell (photos of Artisan work is also acceptable):

The Market will operate every other Sunday from June 13th to October 3rd.

There are two alternatives for vendors: (1) weekly participation, with a weekly fee of \$35 (2) seasonal participation, with a total fee of \$200. – (Please Note that a \$25 non-refundable application fee applies)

Please indicate the dates you are interested in attending:

<input type="checkbox"/> Seasonal (every other week)		
<input type="checkbox"/> June 13	<input type="checkbox"/> June 27	<input type="checkbox"/> July 11
<input type="checkbox"/> July 25	<input type="checkbox"/> August 8	<input type="checkbox"/> August 22
<input type="checkbox"/> September 5	<input type="checkbox"/> September 19	<input type="checkbox"/> October 3

Payment is due after approval with completion of application. No refunds as this is a rain or shine market.

Please check each item to indicate that you understand the following:

____ 1. I have read and agree to abide by the William Fogg Library’s Community Market By-Laws and Rules & Regulations if accepted as a vendor. These forms can be found at www.williamfogglibrary.org.

____ 2. I will supply copies of all required licenses and permits for my product.

____ 3. I have read the insurance requirement documentation and will include proof of a limited liability insurance policy that meets these requirements in the application if I am approved as a vendor.

AGREEMENT:

I have read and agree to abide by the William Fogg Library Community Market By-Laws and Regulations. These forms can be found at www.williamfogglibrary.org. I realize that failure to do so may result in revocation of my attendance privileges and any money paid to date. To the best of my knowledge, all information presented in this inquiry is accurate and truthful.

Signature: _____ Date: ____/____/____